

# SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Maine Dept. Health & Human Services  
Div of Environmental Health, 11 SHS  
(207) 287-2070 Fax: (207) 287-4172

| PROPERTY LOCATION                                                                                                                                                                                                  |  | >> CAUTION: LPI APPROVAL REQUIRED <<                                                                                                                                                                                                                                                                |                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
| City, Town, or Plantation                                                                                                                                                                                          |  | Town/City _____                                                                                                                                                                                                                                                                                     | Permit # _____                       |  |
| Street or Road                                                                                                                                                                                                     |  | Date Permit Issued ____/____/____                                                                                                                                                                                                                                                                   | Fee: \$ _____ Double Fee Charged [ ] |  |
| Subdivision, Lot #                                                                                                                                                                                                 |  | L.P.I. # _____                                                                                                                                                                                                                                                                                      |                                      |  |
| OWNER/APPLICANT INFORMATION                                                                                                                                                                                        |  | Local Plumbing Inspector Signature _____                                                                                                                                                                                                                                                            |                                      |  |
| Name (last, first, MI) _____                                                                                                                                                                                       |  | n Owner n Town n State                                                                                                                                                                                                                                                                              |                                      |  |
| <input type="checkbox"/> Owner<br><input type="checkbox"/> Applicant                                                                                                                                               |  | The Subsurface Wastewater Disposal System shall not be installed until a Permit is issued by the Local Plumbing Inspector. The Permit shall authorize the owner or installer to install the disposal system in accordance with this application and the Maine Subsurface Wastewater Disposal Rules. |                                      |  |
| Mailing Address of Owner/Applicant                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                     |                                      |  |
| Daytime Tel. #                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                     |                                      |  |
|                                                                                                                                                                                                                    |  | Municipal Tax Map # _____                                                                                                                                                                                                                                                                           | Lot # _____                          |  |
| OWNER OR APPLICANT STATEMENT                                                                                                                                                                                       |  | CAUTION: INSPECTION REQUIRED                                                                                                                                                                                                                                                                        |                                      |  |
| I state and acknowledge that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Department and/or Local Plumbing Inspector to deny a Permit. |  | I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules Application. (1st) date approved _____                                                                                                                            |                                      |  |
|                                                                                                                                                                                                                    |  | Local Plumbing Inspector Signature _____ (2nd) date approved _____                                                                                                                                                                                                                                  |                                      |  |
| Signature of Owner or Applicant _____                                                                                                                                                                              |  | Date _____                                                                                                                                                                                                                                                                                          |                                      |  |

| PERMIT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>TYPE OF APPLICATION</b><br><input type="checkbox"/> 1. First Time System<br><input type="checkbox"/> 2. Replacement System<br>Type replaced: _____<br>Year installed: _____<br><input type="checkbox"/> 3. Expanded System<br><input type="checkbox"/> a. <25% Expansion<br><input type="checkbox"/> b. ≥25% Expansion<br><input type="checkbox"/> 4. Experimental System<br><input type="checkbox"/> 5. Seasonal Conversion | <b>THIS APPLICATION REQUIRES</b><br><input type="checkbox"/> 1. No Rule Variance<br><input type="checkbox"/> 2. First Time System Variance<br><input type="checkbox"/> a. Local Plumbing Inspector Approval<br><input type="checkbox"/> b. State & Local Plumbing Inspector Approval<br><input type="checkbox"/> 3. Replacement System Variance<br><input type="checkbox"/> a. Local Plumbing Inspector Approval<br><input type="checkbox"/> b. State & Local Plumbing Inspector Approval<br><input type="checkbox"/> 4. Minimum Lot Size Variance<br><input type="checkbox"/> 5. Seasonal Conversion Permit | <b>DISPOSAL SYSTEM COMPONENTS</b><br><input type="checkbox"/> 1. Complete Non-engineered System<br><input type="checkbox"/> 2. Primitive System (graywater & alt. toilet)<br><input type="checkbox"/> 3. Alternative Toilet, specify: _____<br><input type="checkbox"/> 4. Non-engineered Treatment Tank (only)<br><input type="checkbox"/> 5. Holding Tank, _____ gallons<br><input type="checkbox"/> 6. Non-engineered Disposal Field (only)<br><input type="checkbox"/> 7. Separated Laundry System<br><input type="checkbox"/> 8. Complete Engineered System (2000 gpd or more)<br><input type="checkbox"/> 9. Engineered Treatment Tank (only)<br><input type="checkbox"/> 10. Engineered Disposal Field (only)<br><input type="checkbox"/> 11. Pre-treatment, specify: _____<br><input type="checkbox"/> 12. Miscellaneous Components |  |
| <b>SIZE OF PROPERTY</b><br><input type="checkbox"/> SQ. FT.<br><input type="checkbox"/> ACRES                                                                                                                                                                                                                                                                                                                                   | <b>DISPOSAL SYSTEM TO SERVE</b><br><input type="checkbox"/> 1. Single Family Dwelling Unit, No. of Bedrooms: _____<br><input type="checkbox"/> 2. Multiple Family Dwelling, No. of Units: _____<br><input type="checkbox"/> 3. Other: _____ (specify) _____<br>Current Use <input type="checkbox"/> Seasonal <input type="checkbox"/> Year Round <input type="checkbox"/> Undeveloped                                                                                                                                                                                                                        | <b>TYPE OF WATER SUPPLY</b><br><input type="checkbox"/> 1. Drilled Well <input type="checkbox"/> 2. Dug Well <input type="checkbox"/> 3. Private<br><input type="checkbox"/> 4. Public <input type="checkbox"/> 5. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>SHORELAND ZONING</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |

| DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TREATMENT TANK</b><br><input type="checkbox"/> 1. Concrete<br><input type="checkbox"/> a. Regular<br><input type="checkbox"/> b. Low Profile<br><input type="checkbox"/> 2. Plastic<br><input type="checkbox"/> 3. Other: _____<br>CAPACITY: _____ GAL. | <b>DISPOSAL FIELD TYPE &amp; SIZE</b><br><input type="checkbox"/> 1. Stone Bed <input type="checkbox"/> 2. Stone Trench<br><input type="checkbox"/> 3. Proprietary Device<br><input type="checkbox"/> a. cluster array <input type="checkbox"/> c. Linear<br><input type="checkbox"/> b. regular load <input type="checkbox"/> d. H-20 load<br><input type="checkbox"/> 4. Other: _____<br>SIZE: _____ sq. ft. <input type="checkbox"/> lin. ft. | <b>GARBAGE DISPOSAL UNIT</b><br><input type="checkbox"/> 1. No <input type="checkbox"/> 2. Yes <input type="checkbox"/> 3. Maybe<br>If Yes or Maybe, specify one below:<br><input type="checkbox"/> a. multi-compartment tank<br><input type="checkbox"/> b. _____ tanks in series<br><input type="checkbox"/> c. increase in tank capacity<br><input type="checkbox"/> d. Filter on Tank Outlet | <b>DESIGN FLOW</b><br>_____ gallons per day<br>BASED ON:<br><input type="checkbox"/> 1. Table 4A (dwelling unit(s))<br><input type="checkbox"/> 2. Table 4C (other facilities)<br>SHOW CALCULATIONS for other facilities |
| <b>SOIL DATA &amp; DESIGN CLASS</b><br>PROFILE CONDITION _____<br>at Observation Hole # _____<br>Depth _____"<br>of Most Limiting Soil Factor                                                                                                              | <b>DISPOSAL FIELD SIZING</b><br><input type="checkbox"/> 1. Medium---2.6 sq. ft. / gpd<br><input type="checkbox"/> 2. Medium---Large 3.3 sq. ft. / gpd<br><input type="checkbox"/> 3. Large---4.1 sq. ft. / gpd<br><input type="checkbox"/> 4. Extra Large---5.0 sq. ft. / gpd                                                                                                                                                                   | <b>EFFLUENT/EJECTOR PUMP</b><br><input type="checkbox"/> Not Required<br><input type="checkbox"/> May Be Required<br><input type="checkbox"/> Required<br>Specify only for engineered systems:<br>DOSE: _____ gallons                                                                                                                                                                            | <input type="checkbox"/> 3. Section 4G (meter readings)<br>ATTACH WATER METER DATA                                                                                                                                       |
| <b>LATITUDE AND LONGITUDE</b><br>at center of disposal area<br>Lat. _____ d _____ m _____ s<br>Lon. _____ d _____ m _____ s<br>if g.p.s. state margin of error: _____                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |

| SITE EVALUATOR STATEMENT                                                                                                                                                                                                                                  |                        |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|
| I certify that on _____ (date) I completed a site evaluation on this property and state that the data reported are accurate and that the proposed system is in compliance with the State of Maine Subsurface Wastewater Disposal Rules (10-144A CMR 241). |                        |                      |
| Site Evaluator Signature _____                                                                                                                                                                                                                            | SE # _____             | Date _____           |
| Site Evaluator Name Printed _____                                                                                                                                                                                                                         | Telephone Number _____ | E-mail Address _____ |

Note : Changes to or deviations from the design should be confirmed with the Site Evaluator.

**SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION**Maine Dept. Health & Human Services  
Division of Environmental Health  
(207) 287-5672 Fax: (207) 287-3165

Town, City, Plantation

Street, Road, Subdivision

Owner's Name

**SITE PLAN**

Scale 1" = \_\_\_\_\_ ft. or as shown

**SITE LOCATION PLAN**  
(map from Maine Atlas  
recommended)**SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above)**Observation Hole \_\_\_\_\_ ☐ Test Pit ☐ Boring  
\_\_\_\_\_ " Depth of Organic Horizon Above Mineral Soil

|    | Texture | Consistency | Color | Mottling |
|----|---------|-------------|-------|----------|
| 0  |         |             |       |          |
| 10 |         |             |       |          |
| 20 |         |             |       |          |
| 30 |         |             |       |          |
| 40 |         |             |       |          |
| 50 |         |             |       |          |

|                     |         |          |                                            |
|---------------------|---------|----------|--------------------------------------------|
| Soil Classification | Slope   | Limiting | <input type="checkbox"/> Ground Water      |
| Profile Condition   | _____ % | Factor   | <input type="checkbox"/> Restrictive Layer |
|                     |         | _____ "  | <input type="checkbox"/> Bedrock           |
|                     |         |          | <input type="checkbox"/> Pit Depth         |

Observation Hole \_\_\_\_\_ ☐ Test Pit ☐ Boring  
\_\_\_\_\_ " Depth of Organic Horizon Above Mineral Soil

|    | Texture | Consistency | Color | Mottling |
|----|---------|-------------|-------|----------|
| 0  |         |             |       |          |
| 10 |         |             |       |          |
| 20 |         |             |       |          |
| 30 |         |             |       |          |
| 40 |         |             |       |          |
| 50 |         |             |       |          |

|                     |         |          |                                            |
|---------------------|---------|----------|--------------------------------------------|
| Soil Classification | Slope   | Limiting | <input type="checkbox"/> Ground Water      |
| Profile Condition   | _____ % | Factor   | <input type="checkbox"/> Restrictive Layer |
|                     |         | _____ "  | <input type="checkbox"/> Bedrock           |
|                     |         |          | <input type="checkbox"/> Pit Depth         |

Site Evaluator Signature

SE #

Date

**SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION**Department of Health & Human Services  
Division of Environmental Health  
(207) 287-5672 Fax: (207) 287-3165

Town, City, Plantation

Street, Road, Subdivision

Owner's Name

**SUBSURFACE WASTEWATER DISPOSAL PLAN**

0

SCALE: 1" = \_\_\_\_\_ FT.

**FILL REQUIREMENTS****CONSTRUCTION ELEVATIONS****ELEVATION REFERENCE POINT**

Depth of Fill (Upslope) \_\_\_\_\_

Finished Grade Elevation \_\_\_\_\_

Location &amp; Description: \_\_\_\_\_

Depth of Fill (Downslope) \_\_\_\_\_

Top of Distribution Pipe or Proprietary Device \_\_\_\_\_

Reference Elevation: \_\_\_\_\_

Bottom of Disposal Area \_\_\_\_\_

**DISPOSAL AREA CROSS SECTION****Scale**

Horizontal 1" = \_\_\_\_\_ ft.

Vertical 1" = \_\_\_\_\_ ft.

Site Evaluator Signature \_\_\_\_\_

SE # \_\_\_\_\_

Date \_\_\_\_\_

### Plumbing/Subsurface Wastewater Disposal System Permit Fee Schedule

| Disposal System Components                             | Fee      | State Share<br>(25%) | DEP<br>Surcharge |
|--------------------------------------------------------|----------|----------------------|------------------|
| 1. Complete Non-Engineered System                      | \$250.00 | \$62.50              | \$15.00          |
| 2. Primitive / Limited System (graywater & alt toilet) | \$100.00 | \$25.00              | \$15.00          |
| 3. Alternative Toilet                                  | \$50.00  | \$12.50              | NA               |
| 4. Non-Engineered Treatment Tank                       | \$150.00 | \$37.50              | NA               |
| 5. Holding Tank                                        | \$100.00 | \$25.00              | \$15.00          |
| 6. Non-Engineered Disposal Field                       | \$150.00 | \$37.50              | NA               |
| 7. Separated Laundry System                            | \$35.00  | \$8.75               | \$15.00          |
| 8. Complete Engineered System                          | \$200.00 | \$50.00              | NA               |
| 9. Engineered Treatment Tank (only)                    | \$80.00  | \$20.00              | NA               |
| 10. Engineered Disposal Field (only)                   | \$150.00 | \$37.50              | NA               |
| 11. Pre-Treatment                                      | NA       | NA                   | NA               |
| 12. Miscellaneous Components                           | \$30.00  | \$7.50               | NA               |
| First-Time System Variances                            | \$20.00  | \$5.00 *             | NA               |
| Replacement System Variances                           | NA       | NA                   | NA               |
| Seasonal Conversion Permit                             | \$50.00  | \$12.50              | NA               |

#### Internal Plumbing Permits

|                                                 |         |         |
|-------------------------------------------------|---------|---------|
| Minimum fee, includes up to 4 fixtures/hook-ups | \$40.00 | \$10.00 |
| Individual fixtures, each, over 4               | \$10.00 | \$2.50  |
| Mobile or Modular Home – factory components     | \$40.00 | \$10.00 |
| Hook up to public sewer                         | \$10.00 | \$2.50  |
| Hook up to existing subsurface system           | \$10.00 | \$2.50  |
| Piping relocation with no new fixtures          | \$10.00 | \$2.50  |
| Permit transfer                                 | \$10.00 | \$2.50  |